



**Santa Ana District Office**

# **8(a) Matchmaking**

**Thursday – August 13, 2009**

**8:00 am to 12:30 pm**

**(Free)**

**Location:**

**Orange Education Center**

**1465 N. Batavia Center**

**Orange, CA 92867**

**Light breakfast will be provided**

**Procurement Agencies:**

**US Navy – NAVFAC SW**

**MARCH Air Reserve Base**

**US Army Corps of Engineers**

**US General Services Administration**

**Workshops:**

**Bonding Programs and SBA Loan Programs**

**Government Contracting and Marketing to the Federal Government**  
**Please register below and return as**  
**Matchmaking appointments are limited to first come, first served**

## **Matchmaking Registration**

<b>Company Name:</b>	
<b>Mailing Address:</b>	
<b>City State Zip:</b>	
<b>Telephone:</b>	<b>Fax:</b>
<b>Attendee(s) Full Name:</b>	
<b>Email:</b>	
1.	
2.	
<b>Company Status:</b>	
<input type="checkbox"/> <b>Veteran Owned</b>	<input type="checkbox"/> <b>Serviced-Disabled Veteran Owned</b>
<input type="checkbox"/> <b>Woman Owned</b>	<input type="checkbox"/> <b>HUBZone</b>
<b>Primary NAICS Code:</b>	
<b>Brief description of your Company's capabilities:</b>	

**To register please contact:**  
**Anthony Luu**  
**at [avluu@sba.gov](mailto:avluu@sba.gov)**

**For more information please contact:**  
**Karen Burgess**  
**at [Karen.burgess@sba.gov](mailto:Karen.burgess@sba.gov)**

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